

**ADULT SOCIAL CARE AND PUBLIC HEALTH CABINET  
COMMITTEE**

**Wednesday, 11th March, 2026**

**2.00 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**



## AGENDA

### ADULT SOCIAL CARE AND PUBLIC HEALTH CABINET COMMITTEE

**Wednesday, 11 March 2026 at 2.00 pm**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Maya Bundy**  
Telephone: **03000 416072**

#### **Membership (13)**

Reform UK (8): Mr A Kibble, Mr R Mayall, Mr S Dixon (Chair), Mr M Brown,  
Mrs B Porter, Mr T L Shonk, Mr T Mole (Vice-Chair) and  
Mrs S Roots

Liberal Democrat (1): Mr C Sefton

Conservative (1): Mr A Kennedy

Green (1): Mr S Jeffery

Labour (1): Ms C Nolan

Vacancy

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcasting Announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the agenda
- 4 Minutes of the meeting held on 21 January 2026 (Pages 1 - 14)
- 5 Verbal Updates by Cabinet Member, Corporate Director and Director of Public Health
- 6 Adult Social Care Performance Dashboard (Pages 15 - 32)
- 7 Public Health Performance Dashboard for Quarter 3 (Pages 33 - 46)
- 8 Risk Management (Pages 47 - 74)

- 9 Neighbourhood Health - To Follow
- 10 26/00013 - All Age Home Care Services - Key Decision (Pages 75 - 98)
- 11 Work Programme (Pages 99 - 100)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
Deputy Chief Executive  
03000 416814

**Tuesday, 3 March 2026**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*